APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date'	of filing in State Engineer's Office.	JAN 2 0 1976
	med to applicant for correction	FEB 2 6 1976
	••	MAR 5 1976
	ected application filed	MAR 5 1976
Мар	filed	
	The applicant Galeppi	Land & Livestock, Inc.
Ρ.	0.Box 37	of Minden City or Town
	Street and No. or P.O. Box Nevada 89423	
		after stated. (If applicant is a corporation, give date and place of incorpora-
	•	
-	-	ve names of members.)
	Epc. 23, 1304 Rel.	, nevada
1.	The source of the proposed appro-	riation is effluent from Minden-Gardnerville
	Sanitation District	sewage disposal plant.
2.	The amount of water applied for i	5.0second-feet
		One second-foot equals 448.83 gals, per min. er of acre-feetacre-feet
2	The water to be used for	
ingation, power, mining, manuacturing, contents, or other and		Irrigation, power, mining, manufacturing, domestic, or other use.
4.	If use is for: (a) Irrigation (state number of acres to be irrigated) 1040 ac. (b) Stockwater (state number and kinds of animals to be watered).	
	(c) Other use (describe fully unde	"No. 12. Remarks")
	(d) Power:	•
	· · · •	
	(2) Point of return of water t	stream
5.	The water is to be diverted from its source at the following point: NE NW of Sec. 30.	
	T 13 N, R 20 E, MDB8	M, or at a point from which the State corner of division of public survey, and by course and distance to a section corner. If on unsurveyed land,
	said Sec. 30, bears	5 06°29'38" E, a distance of 4,376.8 feet.
6.	it should be stated. Place of useA portion	of Sec. 1, 12, 13 T.13N., R.19E., MDB&M
		Describe by legal subdivision, if on unsurveyed land it should be so stated.
•		
-		
	Use will begin about. Jan. 1 and end about. Dec. 31 not each year. Day and Month Day	
8.		Inder the provisions of NRS 535.010 you may be required to submit plans and
	specifications of your diversion o	storage works.) headgate and ditches
	State manner in which water is to be	iverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
	,	

A.D. 19.....

State Engineer

Recorded...

Cultural map filed....

Certificate No.....Issued.....

.....Bk.......Page....

......County Recorder